99 COURT STREET, SUITE 201 WEST UNION, WV 26456

AGENDA

Tuesday, September 16, 2025, 4:00 P.M. Doddridge County Administrative Annex

- 1. Prayer
- 2. Pledge of Allegiance
- 3. Call to Order

Ronnie Travis, President Shawn Glaspell, Commissioner Tim Bowen, Commissioner Lorena "Catee" Slater, County Clerk Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes
- 5. Public Comments
- 6. New Business
 - **a.** Review and Consideration of Donation Applications
 - **b.** Sharon Huffman Application for Consolidation of Land
 - **c.** Breast Cancer Awareness Month Proclamation
- 7. Floodplain Permits and Report
 - **a.** Gerald Turner, #25-697, 58 Turner Dr.; Coordinates: 39.254280, -80.810623 **Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.
- 8. OES Report
- 9. DCAA Report
- 10. Clerk of Works
- 11. Parks and Recreation Commission
- 12. Community Corrections Day Report
- 13. Budget Revisions
- 14. Exonerations
- 15. Probate Orders

An۱	y other ma	tters rec	uiring the	e attention o	f the (County (Commi	issi	ion
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16.	Adjournment: Moved	2 nd	Time:
	Until: Date	Time	