

DODDRIDGE COUNTY COMMISSION
99 COURT STREET, SUITE 201
WEST UNION, WV 26456

AGENDA

Tuesday, October 20, 2026, 4:00 P.M.
Doddridge County Administrative Annex

1. Prayer

2. Pledge of Allegiance

3. Call to Order

Ronnie Travis, President
Shawn Glaspell, Commissioner
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk
Randee Britton, Executive Assistant

4. Approval of Previous Meeting Minutes

5. Public Comments

6. New Business

- a.** Valley Link Transmission Line – Consideration of Action on Complaints
- b.** HOPE, Inc. – Domestic Violence Proclamation
- c.** Reschedule Meeting for November 3, 2026 Due to Election
- d.** Doddridge County Humane Society – Funding Request
- e.** Jim Musgrave – Consideration of Reimbursement for Sump Pump
- f.** Small Business Association – Presentation
- g.** DC Family Support Center – Consideration of Funding Request
- h.** DC Library – Re-Appointment of Bonnie Davis to Board of Trustees for a 5 Year Term
- i.** Michels Pharmacy – Authorize Pharmacy to Hold Flu Clinic for County Employees
- j.** Consideration of Estimates for Creek Clearing and Tree Removal in the Amount of \$14,000

7. Floodplain Permits and Report

- a.** Doddridge County Commission, #26-724, 5811 WV Route 18S, West Union; Coordinates: 39.247995, -80.693234
- b.** MPLX, #26-725, 660 Swisher Ln, West Union; Coordinates: 39.279394, -80.692368
- c.** Mike Looney, #26-726, 88 Little Creek Run, West Union; Coordinates: 39.311723, -80.831878
***Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

8. OES Report

9. DCAA Report

10. Maintenance Director

11. Parks and Recreation Commission

12. Community Corrections Day Report

13. Budget Revisions

14. Exonerations

15. Probate Orders

Any other matters requiring the attention of the County Commission

- 16. Adjournment: Moved** _____ **2nd** _____ **Time:** _____
Until: Date _____ **Time** _____

(Copies of Agenda available in Doddridge County Clerk's Office)