

DODDRIDGE COUNTY COMMISSION
99 COURT STREET, SUITE 201
WEST UNION, WV 26456

AGENDA

Thursday, November 7, 2024, 4:00 P.M.
Doddridge County Administrative Annex

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President
Ronnie L. Travis, Commissioner
Clinton Means, Commissioner

Lorena "Catee" Slater, County Clerk
Ranee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a. Authorization to use P-Card for Contracted Services, Equipment Leases, and Utility Bills
- b. Consideration for Snow Removal Bid
- c. DC Board of Health – Appoint New Board Member Tim Bowen to a 5 Year Term
- d. 911 Mapping & Addressing – 1st Reading for Whispering Oaks Ln
- e. DC PSD – Request for Outdoor Drop Box for Bill Payment

- 7. Floodplain Permits and Report**

- a. Antero Midstream, #24-669, Doddridge/Ritchie Line; Coordinates: 3 Stream crossings - 39.277425, -80.906045 Dotson #1; 39.274834, -80.899607 Dotson #2; and 39.242776, -80.894586 Cabin Run
***Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Community Corrections Day Report**
- 12. Budget Revisions**
- 13. Exonerations**
- 14. Probate Orders**

Any other matters requiring the attention of the County Commission

- 15. Adjournment: Moved _____ 2nd _____ Time: _____
Until: Date _____ Time _____**