

**DODDRIDGE COUNTY COMMISSION**  
**108 COURT STREET, SUITE 1**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, December 5, 2023, 4:00 P.M.**  
**Doddridge County Courthouse**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President  
Ronnie L. Travis, Commissioner  
Clinton Means, Commissioner

Lorena “Catee” Slater, County Clerk  
Rande Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a. Jason Campbell – Presentation for County Film Program
- b. Robert Samples – Spot Spraying for Weed Control and Cleanup in Middle Island Creek
- c. Set Dates for Board of Review and Equalization in February
- d. Authorize Change of Location of Precinct 24 from West Union Grade School Gym to the West Union Christian Church Annex
- e. Authorization for FY 2023 Justice Assistance Grant (JAG) for PRO Officers
- f. DC Community Transportation Organization – Rescind Motion to Approve Purchase of Vehicle
- g. DC Community Transportation Organization – Decline FY 24 Fall Community Action Grant in the Amount of \$3,000
- h. Consideration of Contract with Reclaim for Old High School Demolition
- i. Approval of CRS Community Certification Form
- j. DCPRC – Hire Full Time Employee to Fill Vacancy due to Retirement
- k. Authorize Users for Approving Commission Employees Time Submission

**7. Floodplain Permits and Report**

- a. n/a

*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager’s office at 101 Church Street, Suite 102, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Community Corrections Day Report**
- 12. Budget Revisions (if applicable)**
- 13. Exonerations (if applicable)**
- 14. Probate Orders (approved if applicable)**

**Any other matters requiring the attention of the County Commission**

- 15. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**

**(Copies of Agenda available in Doddridge County Clerk’s Office)**