

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, May 6, 2025, 4:00 P.M.**  
**Doddridge County Administrative Annex**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Ronnie Travis, President  
Shawn Glaspell, Commissioner  
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk  
Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a.** Review and Award Bid for Construction of Storage Rooms in Administrative Annex
- b.** McClellan VFD – Request for Funding for New Fire Station
- c.** Fair Housing Month Resolution and Plan
- d.** Consideration of WV Corp Risk Pool Insurance FY 2026 Proposal Renewal
- e.** Discussion/Consideration of the Town Water and Wastewater Projects
- f.** Consideration of Estimate for Dirt Work at Old High School
- g.** Consideration of Hranec Corp. HVAC-R Maintenance Agreement for Administrative Annex
- h.** Authorize Creek Clearing and Tree Removal at Hutson (\$7,500.00), Bennett (\$6,500.00), and Allen Run (\$4,500.00)

- 7. Floodplain Permits and Report**

- a.** Paige Wright, #25-681, 2150 Indian Fork Road; Coordinates: 39.172590, -80.635523  
*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Parks and Recreation Commission**
- 12. Community Corrections Day Report**
- 13. Budget Revisions**
- 14. Exonerations**
- 15. Probate Orders**

**Any other matters requiring the attention of the County Commission**

- 16. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**