

DODDRIDGE COUNTY COMMISSION
99 COURT STREET, SUITE 201
WEST UNION, WV 26456

AGENDA

Tuesday, April 1, 2025, 4:00 P.M.
Doddridge County Administrative Annex

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Ronnie Travis, President
Shawn Glaspell, Commissioner
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk
Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a.** Cancel Participation in Liberty National insurance Program
- b.** Consideration of Agreement for Maintenance for Annex Generator with Kelley Generator & Equipment, Inc.
- c.** Authorize Community Rating System (CRS) Recertifications Documents
- d.** Authorize Removal and Disposal of Tree and Debris for Baker Property, Rt. 23, Pike Fork, Riggins Run, and Talkington Fork

7. Floodplain Permits and Report

- a.** Hope Gas, #25-677, Oxford Road @ Taylor Drain Road; Coordinates: 39.210439, -80.862282
- b.** Hope Gas, #25-678, 3548 Northwest Turnpike; Coordinates: 39.274784, -80.900766
- c.** Antero Resources, #25-679, 5287 Brushy Fork Road; Coordinates: 39.207774, -80.674127
- d.** Francis Noll, #25-680, 118 Cheuvront Ave. West Union; Coordinates: 39.297517, -80.778165

***Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Parks and Recreation Commission**
- 12. Community Corrections Day Report**
- 13. Budget Revisions**
- 14. Exonerations**
- 15. Probate Orders**

Any other matters requiring the attention of the County Commission

- 16. Adjournment: Moved** _____ **2nd** _____ **Time:** _____
Until: Date _____ **Time** _____