

**DODDRIDGE COUNTY COMMISSION**  
**108 COURT STREET, SUITE 1**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, April 2, 2024, 4:00 P.M.**  
**Doddridge County Courthouse**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President  
Ronnie L. Travis, Commissioner  
Clinton Means, Commissioner

Lorena “Catee” Slater, County Clerk  
Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

**a.** Resolution to Initiate Public Transit for Rural Counties with Division of Multimodal Transportation Facilities – Public Transit (DMTF-PT)

**b.** Consideration of Maintenance Agreement and Inspection Agreement with Schindler

- 7. Floodplain Permits and Report**

**a.** Antero Midstream, #24-650, 2187 Arnolds Creek Road; Coordinates: 39.25376, -80.811637

**b.** Chad and Jennifer Dotson, #24-651, 986 Smithton Road; Coordinates: 39.298614, -80.761634

**c.** Hope Gas, #24-652, 2902 Freedom Road; Coordinates 39.178403, -80.762138

*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager’s office at 101 Church Street, Suite 102, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Community Corrections Day Report**
- 12. Budget Revisions (if applicable)**
- 13. Exonerations (if applicable)**
- 14. Probate Orders (approved if applicable)**

**Any other matters requiring the attention of the County Commission**

- 15. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**