

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, August 5, 2025, 4:00 P.M.**  
**Doddridge County Administrative Annex**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Ronnie Travis, President  
Shawn Glaspell, Commissioner  
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk  
Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a.** 911 Mapping and Addressing – 1<sup>st</sup> Reading for Beehive Drive
- b.** County Clerk – Approve New Hire Chad Gains for Bookkeeping
- c.** The Hope Dealer Project – West Virginia Goes Purple 2025 Proclamation in Support of National Recovery Month
- d.** Anthony and Angela Hayhurst – Issue Regarding Doddridge County Health Department
- e.** Doddridge County Public Library – Re-Appointing Richard McMillan to Board of Trustees for the Term 6/30/25 to 6/30/2030
- f.** James S. Donley – Application for Consolidation of Land
- g.** Chandra Robinson – Application for Consolidation of Land

**7. Floodplain Permits and Report**

- a.** Black Star Trading Company, #25-691, 22 Faith Lane; Coordinates: 39.338143, -80.813084
- b.** Antero Resources, #25-692, 1960 Arnolds Creek Road; Coordinates: 39.253762, -80.811522
- c.** CEC on behalf of MPLX, #25-693, 296 Swisher Lane, West Union; Coordinates: 39.277744, -80.686964
- d.** McClellan Volunteer Fire Department, #25-694, 9007 Route 23 N; Coordinates: 39.390233, -80.635031

*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Parks and Recreation Commission**
- 12. Community Corrections Day Report**
- 13. Budget Revisions**
- 14. Exonerations**
- 15. Probate Orders**

**Any other matters requiring the attention of the County Commission**

- 16. Adjournment: Moved** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_ **Time:** \_\_\_\_\_  
**Until: Date** \_\_\_\_\_ **Time** \_\_\_\_\_

(Copies of Agenda available in Doddridge County Clerk's Office)