DODDRIDGE COUNTY COMMISSION

108 COURT STREET, SUITE 1 WEST UNION, WV 26456

AGENDA

Tuesday, September 19, 2023, 4:00 P.M. Doddridge County Courthouse

- 1. Prayer
- 2. Pledge of Allegiance
- 3. Call to Order

Shawn Glaspell, President Ronnie L. Travis, Commissioner Clinton Means, Commissioner Lorena "Catee" Slater, County Clerk Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes
- **5. Public Comments**
- 6. New Business
 - a. Award Funding for Donation Requests
 - b. Authorization of Application for JAG Grant for Prevention Resource Officers
 - c. Review and Authorize Bids for Middle Island Creek Clean-Up Extension
 - d. Nathaniel Hoskinson Application for Consolidation of Land
 - e. Greg Cottrill, Parks & Rec Letter of Support for T-Mobile Grant
 - f. DCPRC Request to Use West Union Grade School for Doddridge County Park Basketball League for November 2023 March 2024
 - g. DCPRC Request to Re-appoint Paula Ash to DC Park Commission for the term September 2023 to August 2026
 - h. DCPRC Request to Re-appoint Tim Bowen to DC Park Commission for the term September 2023 to August 2026
 - i. DCPRC Request to Re-appoint Jeremy Balis to DC Park Commission for the term September 2023 to August 2026
 - j. Community Corrections DRC Authorize Application to Parkersburg Area Community Foundation for DC Community Transport
 - k. Authorize George Eidel as Representative of Doddridge County Commission to Region VI Planning and Development Council

7. Floodplain Permits and Report

a.

- **Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 101 Church Street, Suite 102, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.
- 8. OES Report
- 9. DCAA Report
- 10. Clerk of Works
- 11. Community Corrections Day Report
- 12. Budget Revisions (if applicable)
- 13. Exonerations (if applicable)
- 14. Probate Orders (approved if applicable)

Any other matters requiring the attention of the County Commission		
15. Adjournment: Moved	2 nd	Time:
Until: Date	Time	