

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, May 20, 2025, 4:00 P.M.**  
**Doddridge County Administrative Annex**

**1. Prayer**

**2. Pledge of Allegiance**

**3. Call to Order**

Ronnie Travis, President  
Shawn Glaspell, Commissioner  
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk  
Randee Britton, Executive Assistant

**4. Approval of Previous Meeting Minutes**

**5. Public Comments**

**6. New Business**

- a. Jennifer Wilt, DCEDA – Request Funding for Purchase of Land
- b. Bearing Advisors Prevent + Protect Program Presentation
- c. VFW – Funding Request for Operations
- d. Debbie Spencer – Funding Request for Christmas Lights for West Union
- e. Bill Davis – Consideration of Changing Location of Food Pantry and Constructing of New Building by Smithburg Church
- f. Jennifer Wilt, DCEDA – Request Funding for Purchase of Land
- g. Review and Award Bid for DCAA Pickup Truck

**7. Floodplain Permits and Report**

- a. Brian James, #25-682, 510 Sam Cavins Road; Coordinates: 39.322921, -80.825271
  - b. Antero Resources, #25-683, 1354 Central Station Road; Coordinates: 39.294756, -80.811308
  - c. Patric Gabert, #25-684, 7989 Route 23 N; Coordinates: 39.385630, -80.621802
  - d. Vermont Baptist Church, #25-685, 37 Skelton Run Road; Coordinates: 39.360256, -80.587219
  - e. Joyce Gilbert, #25-686, 6739 Route 23 N; Coordinates: 39.375676, -80.609022
- \*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

**8. OES Report**

**9. DCAA Report**

**10. Clerk of Works**

**11. Parks and Recreation Commission**

**12. Community Corrections Day Report**

**13. Budget Revisions**

**14. Exonerations**

**15. Probate Orders**

**Any other matters requiring the attention of the County Commission**

- 16. Adjournment: Moved** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_ **Time:** \_\_\_\_\_  
**Until: Date** \_\_\_\_\_ **Time** \_\_\_\_\_

(Copies of Agenda available in Doddridge County Clerk's Office)