

**DODDRIDGE COUNTY COMMISSION**  
**108 COURT STREET, SUITE 1**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, April 4, 2023, 4:00 P.M.**  
**Doddridge County Courthouse**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President  
Ronnie L. Travis, Commissioner  
Clinton Means, Commissioner

Lorena "Catee" Slater, County Clerk  
Ranee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a. Region VI – Adopt Fair Housing Resolution and Plan
- b. Donation of Old High School to EDA

- 7. Floodplain Permits and Report**

- a. Antero Resources, #23-624, Morgans Run Road; Coordinates: 39.285923, -80.690880
- b. Robert Cavins, #23-625, 96 Chevront Ave; Coordinates: 39.297097, -80.778095  
*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 101 Church Street, Suite 102, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Community Corrections Day Report**
- 12. Budget Revisions (if applicable)**
- 13. Exonerations (if applicable)**
- 14. Probate Orders (approved if applicable)**

**Any other matters requiring the attention of the County Commission**

- 15. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_  
Until: Date \_\_\_\_\_ Time \_\_\_\_\_**