

DODDRIDGE COUNTY COMMISSION
99 COURT STREET, SUITE 201
WEST UNION, WV 26456

AGENDA

Tuesday, September 2, 2025, 4:00 P.M.
Doddridge County Administrative Annex

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Ronnie Travis, President
Shawn Glaspell, Commissioner
Tim Bowen, Commissioner

Lorena "Catey" Slater, County Clerk
Randee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a.** Donation Request Presentations
- b.** DC Fair – Request for Funding for Fair Expenses
- c.** Hunger Action Month Proclamation
- d.** Consideration of Chair Lift Replacement in Courthouse
- e.** Consideration of Order for Participation in Northwest West Virginia Transit Authority with Pleasants, Tyler, Wetzel and Marshall Counties to provide Public Transportation for Doddridge County Citizens
- f.** DC Board of Health – Accept the Resignation of Judy Bee as Board Member
- g.** DC Board of Health – Appoint Jason Powell as Board Member for the Term of 9/1/2025 through 8/30/2030
- h.** DC Park – Review and Present the 2023-2024 DCPRC Audit
- i.** DC Park – Reappoint Ben Rock to Park Commission to New Term of September 2025 – September 2028
- j.** DC Park – Reappoint Destini Davis to Park Commission to New Term of September 2025 – September 2028
- k.** DC Park – Reappoint Craig Bode to Park Commission to New Term of September 2025 – September 2028

7. Floodplain Permits and Report

- a.** Antero, #25-696, 4747 Meathouse Fork Road; Coordinates: 39.204653, -80.655471
***Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Parks and Recreation Commission**
- 12. Community Corrections Day Report**
- 13. Budget Revisions**
- 14. Exonerations**
- 15. Probate Orders**

Any other matters requiring the attention of the County Commission

- 16. Adjournment: Moved _____ 2nd _____ Time: _____**
Until: Date _____ Time _____

(Copies of Agenda available in Doddridge County Clerk's Office)